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राज, केशव

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संविद्व्यवहारसंविद्विशिष्टाङ्कुराः ।

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मनोवर्तुगजं मतं

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निमज्जति ।
तेनोदा रपतिरुत्वा शास्त्राथैषु

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महान्महाप्रसन्नैषु सरः

VI (ii) 47. 29.

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पुरीगतो प्यदृश्यात्मा मनोराज्यपुरोपमः ।

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तान्वृन्ततिस्तैलमाला VC-0. Prof. Satya Vrat Shastri Collection.

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असंख्यं व्योमपातद्गीर्वाणं वन्द्यं ।
तुदुम्बरा न्तर्गता रिव मन्दयः ।

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Vaidika . 49 .

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पुत्र्यदा एवं पावत्वे कष्टे ब्रवेवानुमादयः ।

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उद्दयन्ते वारणा यत्र

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संघट्टमग्नशैलेन्द्रपदिकले सहिले दाणाम् ।
पल्वले वारण इव मग्नः ।

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अहो वत चिरं कालमालनेनेव दन्तिना ।

वन्नेना विद्यया दुःसमः

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पातितः पदसंपन्नः दानवा दानवारिभिः ।

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गजा इव निराज्ञाना घोरे नारायणे कथं । १७. २४.

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क्रौंचद्वीपगिरेरेको विपश्चिचत्पश्मि तटे ।

कटेना द्रितटे पिष्टः करिणः कर्म गथा ॥ १०॥ १२६३.

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अन्यथायः परमेश्वरः
राजः ॥

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विहृत्तौ नैव वा दधते ।

पुन्यं वा दधः पततः ॥ २ ॥

विन्दयस्व वा तं यथा विन्दते ॥

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Indraji by 'meritorious g

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जो व उच्यते ।

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स संसारे

महा मोहमाया पुरुषे

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भक्तिसिद्धिं प्रोषाद् भावपावनवात्यया ।

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मा पतौत्पातपूणासि दरीष्वन्तः करो य

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कशं निरुद्धते वैष्णव क्व वैष्णव रमते विरम ।

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राधेका नाम कश्मिनि हृदं मे स्त्वित्ति विष्णु ॥

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उद्भूतलताश्रया लानो मनो मतमत्तहृगजः ।

तृष्णाकरोणुको न्निद्रो दूर विपरिणामि ।

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अथैकनादनं शुद्धोपनं
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संसारमूलकषणं मुक्तं श्री उदुवामुक्तं
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जानामि चतुर्दशतु मस्तुष्यं वा कुलम् ।
त्यागपस्य न जानामि विश्वं सुखं वा तम् ॥

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अथैकदा पुरे श्रष्टे कस्मिंश्चिन्नमण्डनान्तरे ।

वनपत्यं नृपं पृत्युरहन्मत्स्य इव । यिष्यम् ।

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सविचारिणमज्ञानं मूढमाशापरायणम् ।

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निगिरन्तीह दुःखानि वक्रा मत्स्यमिवा जलम् ॥

17.9.18

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द्विषा न्नरजनाश्चकैर्जैरा जो वितं गहुः ।

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मो नरुद्गनम्वानि जो धर्मस्थि इषा मे

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दुर्वारिवारिवलनापरिपूरितेषु

पातालभूतलनभस्तलदिक्तेषु ।

मत्स्या हवेन्द्रयमयदासुरासुराधाः ।

समुद्रमन्थनसिद्धिः ॥
GCL01 Prof. Satya Vrat Shastri Collection

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अवधानविनिर्मुक्तं सुप्तं श्वशतं यथा ।

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तां प्रत्याहारबद्धिनेका मत्स्यीं नियुक्त ॥

V. 1126. 90

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अवधानविनिर्मुक्तं सुप्तं श्वशतं यथा ।

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तां प्रत्याहारबद्धिने च्छामत्स्यो नियच्छत ॥

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कल्पाम्भो व शफरो चित् स्फुटाधर्मिण ।

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स्वयं स्फुटत्यहंकारस्त्वमय प्रीतिः ।

५ ४०. १.

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सो न्तं जगदिवो रुतटाकं

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वारिणा विवर्तिते सिधारे

प्रस्फुरन्ति व युगान्त इवता

विद्युतः शक्तिरिव नो नः ॥
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जो वक्त जो पक्ष जो व्योमवारिविहारिणी ।

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यथा शिलायाः पर्वतानि वहिष्ठानि च
आसक्तं च मेकानि मेघोऽन्तर्लक्ष्युजो
नवा ॥

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यथा शिलान्तः पृथग्वर्तमानं बहिष्कृतं च
असृजं च लोकानां मेघोऽन्तर्हृद्युजो
नवा ॥

III. 55. 63.

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द्विषा मोक्षिष्यता भेदगनाद्गत्वगिवा सवः ।

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मच्छासनादिकता जाला

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निजचेतो विलव्यानाः शरीरस्थलपल्लवाः ।

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साधयो व्याघयश्चेते निवार्यन्ते कथं किल ॥ ५ १. 4. 0.

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कल्लो नव्या नवलिने शरोरुवभुकोटरे ।

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घननो हा रसे रुवने नसि कस्यो नसि ।
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V

8 3. 10.

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गगनमवनितः समेत्य वहले-

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क्वचिदहममितो दिहृदुगे

सूत उरगाशनवद्वलाद विषाम् ॥ V (10) 132.10.

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यात मा पातमघरं व्योम व्योमैकरूपिणीम् ।

शून्यं वायुं

निहन्तो

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तुच्छां ना जगतीं मायां दृष्ट्वा जीवो विचारवान् ।

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ब्रह्मकारणयो मायां त्यजत्यहिरिव त्वचम् ॥ IV. 48. 3.

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पुत्र युक्त्या गृहीतो सौ दण्डादायाति वश्यताम् ।

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युक्तिं विना दहत्येष

24.1.

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आ वर्तमानमात्रेव नित्यं सन्सलायते ।

दण्डाहतेव भुजंगा

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योगा विषयसंयोगा योगा एव फणावताम् ।

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दशन्त्येव मनाक् स्पृष्टा दृष्टा नष्टा ।

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वृष्ट्या कृष्टा भुङ्क्ष्व गो ।

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नस्य प्राणातिवृत्तिः ।

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अबो घादेतयोर्भेदो बोधेनैव विनोयते ।

अबो घात्सन्मयो याति रुज्बा पुपुषु यथा । ३२

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मदा भिमा नमो ह्यस्य मो ह्यो भा तिशा यिताम् ।
वहिरप्या श्रिता मे ह्यजुत्य हिरिव त्वयम् ।

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हृदं मव्यपलेदं : स्वप्नन्तपि पेनवम् ।

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कुखगस्या तरो योपि.

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विषयाशो विषयो विविषयेन्द्रियपन्नगैः ।

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येन दग्धा न दृष्टास्ते दिव्ये

6-36.

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यः प्राणवर्जितः प्राणास्तेन नीतो हृदन्तस्म ।

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स्वेहया स्वं स्वकः स्वर्गः हिंसितः ।

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पत्र

सरस्वती नरद्वयका विनयार्थिनः ।

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वा नपूराः पवतकाः ।

115. 12

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पूर्व धिया विचार्यते योगा योगिमयप्रदाः ।

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मोक्तव्याश्चरमं राम गरुडेनैव पन्नगाः ॥

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विरक्त विपुत्रे कानं दोषया मासतुर्द्विजौ ।

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विरक्त विपुत्रे कानं दोषया मासतुर्द्विजौ ।
विरक्त विपुत्रे कानं दोषया मासतुर्द्विजौ ।
विरक्त विपुत्रे कानं दोषया मासतुर्द्विजौ ।

V 66.2

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विरक्तः विपित्रे कानं दीपया मासतुर्द्विजः ।

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वियुगाविव सा रक्षता शापागता परम् ।

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दृश्यमी नमहायोगं गृह्यमाणा पक्वस्तुभम् ।
कोशमाशाभुजद्गानां संसाराहम्बरं ह्यजम् ॥

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45. 25.

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पत्रः सप्तमः । यावत्ता वन्यहृदभयम् ।

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तस्मिन्नुत्सारिते योगाद्भयस्य विवरः । ।

V. 14. 63.

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इति कवन्ति शरशक्तिगदामुशुण्डी -

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शूनासिकुन्तपटुतीमरकपुनः

तापाः सताण्डवकनप्रचले चले व्यी

देहेन वल्लसि मुने कपतिन्दसंघाः ॥

Vi (ii) 116. 7.

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दुर्योधन इति स्यात्तस्तस्य प्राता पितृयजः ।

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मविष्यति दृढहन्तो मा मा वीर्यवान् ।

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श्रीह्रीं

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श्रीह्रीं: श्रीमो: स्मृति: कोर्ति: कान्तिरित्यादिकं गणं ।

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न पश्यति विपङ्कल्पस्तमसो व पदान्यहे ? ।।।

V. (6) 12.12

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नवरत्नामवगारनिशागम-

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द्वयमयीतुरविस्तवहि

त्यजति कान्तमियं न मनागपि

दृष्टमिती

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हिमिः ॥

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परं शास्त्रमुपायः ॥ गुणशान्तिः ।
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अविचायस्ति सर्वेह गीमायुः शिवाः ।
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आष्ट हव. व.

नक्षेत्रीव समाक्रान्तः पादुमविवर्जितः

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V. (ii) 155. 3.

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Chennai

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पदं पत्न्यन्तर्गतं लान्ते वने कल्पको यथा ।

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तत्र स्नात्वा जपं कृत्वा पूजयित्वा दिवाकरम् ॥

V 85.27

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न जहाति पत्रः पापान्निवना ज्ञानेन कर्हिचित् ।

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तृणान्तरेणैव विवृणोत कृपा इदमिव त्रितिरिः ॥

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त्रिपतत्यक
त्रोला वेतुपत कुवभृतुणाशाखा यथेष्टः ॥

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ऋदेन्द्रियाणि दःखेभ्यः संतरिष्यन्ति हेनया ।

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दुरोहादगघदेहानि गुरुत्पन्तु इवाणिवान् ।।

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2. 31.

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त्रसरेणु प्रसापणित्वा नृस्यपुस्तमिनामकः ।

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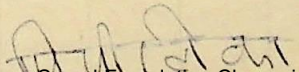
गमने व्यगुता तस्य गच्छयेव नश्यते ॥

Vinay 77.8

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तत्त्वमात्रकणार्थिनैः संस्कारैः सिद्धिर्वाप्स्यते

CC-0 Prof. Satya Yashwantrao Shastri Collection.
पिपौलिकासधर्माणि प्रथिपुर्वाभाष्ये

V. 197.36

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व्योमस्थकन्दुकप्रान्तपिपीलिकवदाकुलम् ।

अद्यापि संस्थिता रत्नानि नैव दृश्यन्ते ।।

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स मिदुजो वट। पूरे वा एतवा सवः।

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तेषु देहेषु अप्रा म रूपा विमो रिका।

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ललाटमणि पट्टाभ्यां विलासगुहसंभूताः ।

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कटादालोकाह्वयः ॥ ७७०. एषः सत्या वाराणसी संस्कृत-संग्रहः ।

७७०. ११

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ॐ नमो भगवते वासुदेवाय

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इत्युक्तं मृगाशास्त्रेः कूडाणां तां हि । विरजः ।

आलिङ्ग पुनर्गतिं नमुने नमुने विष

देव शुष्कक्रियाजालपरं स्वयं नमुने विष । १०१.३३-३४

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आलिङ्ग चिरं कान्तां नकलो नकलीमिव ।
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तस्यां आलिङ्गनेन तस्मिन्नेव भावे कर्मवत् यः । ।
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CC-0. Prof. Satya Vrat Shastri Collection.

pressed it another place the author lives

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er hands raised to clasp her son. NOW

is on its banks the river Satya Vata Shastri Collection.

pleased to see his son, the moon. The

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सह चित्तेन ता ~~वस्तु~~ ~~समास्तेन्द्रियवृत्तयः~~ ।
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हृत्कोशमविशन्नाः ~~कुर्मस्येवादि~~ ~~संघयः~~ ।
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जहधर्मि मनीषा विदुः तमिच्छन् पवति स्थितम् ।
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भोगमार्गवदामूढं विस्मृत इह मविनाशपासु
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स्थिरां संस्थितिमाया न्न मर्दिगा नो व सर्वशः ।

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इन्द्रियाणोन्द्रियार्थिन्यो इति यस्य स्वभावतः ॥ VI (i) 567

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प्रोतरेषिप्रकरगुसंदृष्टहन्तैर्गुहामुखैः ।

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क्रुदावा नृदावदुममुदते घुरघुरारवष ॥

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तथा शापाशक्त्या बद्धा वा मुक्ता भवति स्मृतः
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क्रियात्क्रियायुष्माया न्ति वृद्धादृष्टा मिवा पृथक्ताः ॥ IV 43. 26.
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विवरं शरणं येषां कोदावापि मृतने
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तेषां मसुरबा नानां विवेकेषु कथं व का ॥ ५० (१) १७. ३५.

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धरापौठकंपूर्णं तिष्ठन्त्यन्येषां देहिनः ।

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धेका इव शिनाकोशे कोका इव धातोर्धौ
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दुःस्पन्दसंविदः शैलकोटो किययान्या ।

जो वितं दिापयन्किं एवं शैलकोटवदशिपः ।

Unit, 87.32

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साधुनैव समं गुणैः भुञ्जते वनकोटरे ।
तिष्ठता वष्ट व्यदुश्चेष्टी घरा विवरकोटवत्

CC-0. Prof. Satya V. Shastri Collection.

15 (1) 87. 34.

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यदृच्छयैव प्रोदतं देहं तस्या भवन्मतिः ।

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अपश्यत्तथा तत्र पङ्के कोटमिव स्थितम् ॥ V. 85. 5.

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देशकालक्रियाद्रव्यव्यगया जर्जरौकृतम् ।

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दातियते व्रणकोटानामस्माकमिव जीवितम् ॥

V. (ii) 99.10.

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मृदन्तः कीटकपावच्छिन्नान्तर्गतभेदवत् ।

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गर्भस्थापविवशिशुवत्फलान्तर्गतवैजवत् ।।

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तपसि मनुष्यं हरेत् तिलकं च रक्षितं ।
वेधायित्वा विवेकान्तर्बिहं भूमिभ्यो यथा ॥

III 53. 15.

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मि रतन प्रसाद

पि. रा. से. १०८१. ३०३

1852 1853 1854 1855 1856 1857 1858 1859 1860 1861 1862 1863 1864 1865 1866 1867 1868 1869 1870 1871 1872 1873 1874 1875 1876 1877 1878 1879 1880 1881 1882 1883 1884 1885 1886 1887 1888 1889 1890 1891 1892 1893 1894 1895 1896 1897 1898 1899 1900 1901 1902 1903 1904 1905 1906 1907 1908 1909 1910 1911 1912 1913 1914 1915 1916 1917 1918 1919 1920 1921 1922 1923 1924 1925 1926 1927 1928 1929 1930 1931 1932 1933 1934 1935 1936 1937 1938 1939 1940 1941 1942 1943 1944 1945 1946 1947 1948 1949 1950 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670

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